

### FOCUS

After a schoolgirl died in a shack dwellers' protest in Cato Crest, Nathi Olifant and Ayanda Mhlanga look at Abahlali baseMjondolo - its power base, funders, philosophy and leaders

WO years from now Abahlali baseMjondolo-shack dwellers, loosely translated will turn 10.

The movement has been waging a social war that has grabbed the attention of local and international media and boasts it represents about 500 000 homeless people.

The movement was started in early 2005 and its leader, S'bu Zikode, announced its arrival with a paper, "We are the Third Force

The widely published paper described how the shack dwellers' movement had given hope to thousands in Durban while accused of being part of the Third Force, a label for those deemed to have betrayed the Struggle in the apartheid era – particularly in the years between 1990 and 1994.

Zikode's paper was published in November 2005, rapidly translated into Afrikaans, Xhosa and Zulu and widely republished in newspapers and popular magazines.

Abahlali claims it is probably the most widely republished piece of journalism in post-apartheid South Africa.

With most of its members in Durban, Abahlali says it's the largest organisation of the militant poor in post-1994 South Africa.

Its original event was a road blockade organised from the Kennedy Road settlement in protest against the sale of land to a local industrialist.

The local councillor had long promised the land would be developed for houses for shack dwellers.

The movement grew rapidly and now has tens of thousands of supporters from more than 30 settlements.

Since they're often at loggerheads with the municipality and law enforcement

agencies, arrests are common.

Abahlali says it has developed a sustained voice for shack dwellers in public spaces and occupied and marched to the offices of local councillors, police stations, municipal offices, newspaper offices and city hall in actions that have put thousands of people on the streets.

The movement refuses to engage in party politics and boycotts elections.

It has been attacked by both the ANC and the DA, with both trying to woo Abahlali into their ranks, to no avail.

City authorities have accused the movement of being ultra-leftist, a DA plot and being underwritten by foreign right-wingers.

Abahlali organised a highly contentious but successful boycott of the March 2006 local government elections under the slogan "no land, no house, no vote"

the victories Among notched up, it has democra-tised the governance of many settlements, stopped evictions in a number of them, won access to schools, stopped the industrial development of the land promised to Kennedy Road, forced officials, offices and projects to "come down to the people" and mounted vigorous social challenges.

The key demand is for "land and housing in the city" but it has also successfully politicised and fought for an end to forced removals and for access to education and the provision of water, electricity, sanitation, health care and refuse removal as well as bottom-up popular democracy.

In some settlements, the movement has succeeded in establishing crèches, gardens, and sewing collectives.

It has also provided support for people living with or made orphans by Aids.

It has also organised a 16-team football league and puts on quarterly all-night multigenre music competitions:

leading the

militant poor.

WHAT THE POLITICAL PARTIES SAY

## **DA:** Check on housing allocation

IN THE wake of unrest in the Cato Crest area, the DA said it had written to Premier Senzo Mchunu requesting the establishment of a commission of inquiry to look into all housing delivery matters within Durban's Cato Crest informal settlement.

Buoyed by Western Cape developments, where Premier Helen Zille got Police Minister Nathi Mthethwa to establish a commission of enquiry into alleged bolice inefficiency in Knayelitsha, the DA in KZN said the commission should cover ongoing allegations of unlawful evic-S'bu Zikode... tions, illegal contractors, unfair allocations and any corrupt activity. DA MPL George Mari said the request policy.'

comes after the fatal shooting of a teenage girl, Nqobile Nzuza, early this week during a violent protest at the informal settlement after a stand-off between police and protesters.

Cato Crest informal settlement. Some of the people living here say they have been waiting for an RDP house for up to 10 years.

"Events at Cato Crest have gone beyond the control of the eThekwini Municipality and metro police. The premier must intervene if further unrest and death are to be prevented.

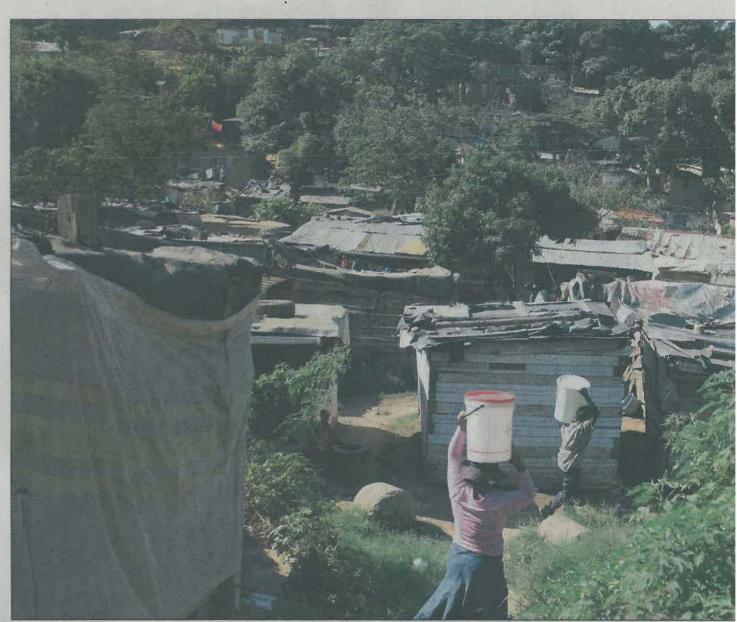
"The situation at Cato Crest is the result of the collapse of the municipality's housing department. The DA in eThekwini previously submitted two notices of motion to the council, calling for a new, transparent housing allocation Mari said the DA had requested investigations into allegedly dodgy housing allocations and had marched to city hall to call on the mayor to answer for illegal evictions

### **ANC:** Poor used to fur

THE ANC has accused Abahlali base-Mjondolo of "using the poor" to further its own agenda.

Although the ANC did not name Abahlali, merely because the party does not recognise the movement, provincial secretary Sihle Zikalala said this week they had noted the recent spate of socalled public protests.

The party said some organisations mobilised to create social instability so



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that they could emerge as community leaders.

"We are certain that the ANC government has delivered a lot for our people in creating a better life for all, but we are aware a backlog still needs to be addressed urgently," said Zikalala. He said the challenges did not mean

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## FOCUS ON THE HOMELESS

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Cato Crest informal settlement. Some of the people living here say they have been waiting for an RDP house for up to 10 years.

Picture: DOCTOR NGCOBO

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**ANC:** Poor used to further agenda

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The party said some organisations mobilised to create social instability so that they could emerge as community to violent protests that sometimes compromised the lives of others.

"It is the government's responsibility to maintain law and order without taking the lives of protesters. Two wrongs do not make a right. The ANC provincial executive committee welcomes the investigation by the Independent Police Investigative Directorate into the Cato Crest killing of a 17-yearold girl. Trigger-happy police undermine the integrity of the service and

## Who pays the bills and bailouts

IT'S not known how much the Abahlali baseMjondolo movement has in bank accounts or who audits the books, but a number of donors are listed on its website.

The main source of funding is the South African Development Fund: contributors include the Bill and Melinda Gates Foundation, Broadway Cares, Equity Fights Aids, Calamus Foundation, Charles Stewart Mott Foundation, Cobble Creek Foundation and European Climate Foundation.

Abahlali says it has "gratefully" accepted small donations for projects from Entraide et Fraternité, The Church Land Programme, X-Y, Anarchist Black Cross, ecumenical church organisations and War on Want.

Amnesty International has helped with legal costs and Mute Magazine, People's House and the Onyx Foundation have invested books, journals and films in the University of Abahlali baseMjondolo library.

Friends of Workers' Education in South Africa have also made literary donations.

Other known donors include Pietermaritzburg's Gift of the Givers, St Elizabeth's Church in New Jersey, the US, Bishop Rubin Phillip and the Ota Benga Alliance.

Anonymous donations from Italy and San Francisco have helped with the aftermath of fires.

The website says it has rejected "breyani money" – intended to co-opt or with strings attached.

Abahlali claims its annual budget has always been significantly less than the modest annual salary of one NGO employee.

"The movement has been careful to organise in a way

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He said the challenges did not mean protesters were justified in undermining basic service delivery that had been achieved so far in their areas, resorting need to be isolated."

Zikalala said the ANC wanted to warn opportunistic individuals who used bread and butter issues to manipulate people's emotions.

"We also call on eThekwini Municipality and other municipal leaders to speedily resolve issues of service delivery as they become a rallying point for social upheaval," he said. that is not dependent on donor support. It remains entirely unprofessionalised."

Abahlali says all decisions about money are taken collectively, publicly and democratically in open weekly meetings and all donations should be channelled through its official structures.



## FOCUS ON THE HOMELESS

# Durban's home

# Leader 'knows pain' in shacks

#### NATHI OLIFANT and **AYANDA MHLANGA**

Y DAY S'bu Zikode toyi-toyis with the poor, the homeless, the landless and the displaced, demanding housing and basic services. At night he goes home to a warm bed in a comfortable house with a solid roof, electricity and running water.

The leader of Abahlali baseMjondolo sees nothing wrong with this. Zikode, 38, said he and his family were able to move into the house in Clare Estate because of a "slight improvement" in his life. He would not be drawn on how much rent he pays.

"It's true I no longer live in shack, but what they forgot to ell vou is how I was chased rom Kennedy Road in 2009 and escaped an assassination by the ANC in 2009 that resulted in the death of two people."

The man behind one of the biggest social movements in southern Africa said his detractors would stop at nothing to discredit him.

"Before I lived in this house, which I rent for my family, I lived in a shack for 15 years. I know the pain of shack dwelling."

He said when he ran away from Kennedy Road he went underground for two years. He lived in safe houses and always had to look over his shoulder.

He said he was helped mostly by the International Human Rights organisation and Amnesty International to get by and even travelled to the US to study.

"I should thank those who

wanted to kill me because today I live in this house.'

Zikode represents shack dwellers such as 44-year-old Buyelwa Qasha, who is vulnerable to the issues he highlights. Qasha came from the Eastern Cape in search of a better life and moved to Cato Crest

informal settlement in 2007. Her one-bedroom shack is made up of scraps of wood, a white cupboard door among the brown planks. Qasha has placed plastic sheeting under the wooden roof to keep the rain out, and uses plastic table

cloths as flooring. Her room is compact, a gas stove on a table by the entrance; her bed is on the other side. Everything has its place: the pots, pans and plates stacked neatly in shelves with no doors, the hats and bags hung on the wall and stacked buckets with stored water.

She rented a shack for a while but had to move out because she could not afford it. Her husband died in 2007 and she does not get child support for her 14-year-old daughter who lives with her sister in the Eastern Cape.

Qasha moved to Cato Crest six years ago. She has no electricity or running water. She carries her laundry up a hill, along a dusty winding path, to the closest tap at the side of the road to do her washing.

"I only have little jobs," she says, "I can't buy clothes, just food with the money I get."

Qasha is a domestic worker who cleans a house in the Berea area for R100 a week.

Her dream is to have a decent house like the one Zikode now lives in.



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## We want justice, says the aunt of slain school

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The chairs were set out in the room for her memorial service. She was to be buried at kwaMaphumulo outside Kwa-Dukuza (Stanger). Some of her school friends sang songs, while the women sat, draped in blankets, mourning.

Everybody knew that Nzuza loved to sing, she was known for always singing gospel songs.

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#### THE EXPERTS

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"With two people dead and another two in hospital, we face a serious crisis, where activists are assassinated," said Richard Pithouse, a politics lecturer at Rhodes University, referring to the assassinations of Abahlali activists earlier this year.

"We are in the midst of a slow Marikana. No one should be assassinated."

Pithouse said Abahlali had a lot of support from communities and achieved its aims by preventing many forced evictions from shack settlements around the

said she still could not believe her friend was dead.

"We still go into her classroom and expect to see her there," said Tati.

She said Nzuza had not encouraged her friends to visit her, saying that there was violence in the area.

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"We talked about going back to school. She was supposed to go to a church event with us on the 27th but she ended up not being able to make it.

"There will always be a space for her in our hearts," said Tati

whom she lived since she was nine months old, said her niece had been gone from the house for less than 30 minutes to watch the protest when she received a call that Nzuza had been shot.

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seacocnc@gmail.com

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#### Advocate Ishmael Semenya SC General Council of the Bar

THE protracted eviction battles between members of Abahlali baseMjondolo and eThekwini Municipality in Cato Crest area have raised the ire of one of the most powerful legal bodies in the country, the General Council of the Bar.

While the chairman, advocate Ishmael Semenya SC, would not say if the Bar considered any legal action against those seen to be persecuting Cato Crest residents, the council stressed section 26 of the constitution entrenches the right of access to adequate housing and the right of protection from

#### Mary de Haas violence monitor, sociologist

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Ngobile's stepmother, Cabangile Nzuza, and her grandmother, Pictures: BONGANI MBATHA Zethu Nzuza.

with protests because she had Nzuza's life orientation The flashpoints

WHILE both the eThekwini Municipality and Abahlali baseMjondolo have found themselves on the wrong side of the law, the struggle to get rid of informal settlements and land grabs has been fuelled by several factors.

Police officers and municipal law enforcement officials have also been accused of causing tension.

Because many of the Abahlali members are recent settlers especially in eThekwini, disregard for regulations is often the cause of friction between shack dwellers and the authorities.

- The tensions are fuelled mostly
- by the following: • Illegal erection of shacks.
- Illegal water and electricity theft
- or connections.
- Evictions.
- Illegal sale of RDP houses. · Perceived unfair allocation of
- houses.
- Demolition of shacks. • Vandalism of municipal infrastruc-
- ture.
- Land grabs.
- Political tensions.
- Police. Unauthorised marches and
- protests.
- Illegal road blockades.
- Resentment of councillors.

#### **The links**

ABAHLALI baseMjondolo has a few organisations that fall under its umbrella.

According to its website, the movement is in solidarity with the Rural Network, Unemployed People's Movement, Church Land Programme and Landless People's Movement.

These groups all advocate rights for the poor, including access to housing, accommodation, land, basic and social services.

Almost all claim not to be politically aligned.

In December 2006 Abahlali severed ties with the Centre for Civil Society, an entity of the University

of KwaZulu-Natal. The reason for this, S'bu

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Philile said she would miss Nzuza's singing, especially while she cooked.

Nzuza's school closed at 11.30am on Friday for pupils to attend her memorial service.

Thobile Bivela. teacher, described her as a pleasant pupil. "She always had a smile on her face. Even though she had problems, she came to school and was always positive. I never saw her sad or depressed. She was never rude to her educators."

ayanda.mhlanga@inl.co.za

Zikode said, was due to exclusion from the Social Movement Indaba.

'We felt we were being undermined because the centre wanted to represent us, instead of allowing us to participate, so we cut ties with them," said Zikode.

The Spice Island

mael Semenya SC il of the Bar

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Pithouse said Abahlali had a lot of support from communities and achieved its aims by preventing many forced evictions from shack settlements around the city and stopping the Slums Act in 2009.

He said Abahlali only recently started moving into the sphere of protests, using roadblock's because its right to protest had been stifled. "They started to do the roadblocks because they are disruptive and it enables the movement to negotiate." He said the provincial MEC wanted to negotiate only when the roadblocks started. He said the violence came from the police, but seemed to have normalised.

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Council of the Bar. While the chairman, advocate Ishmael Semenya SC, would not say if the Bar considered any legal action against those seen to be persecuting Cato Crest residents, the council stressed section 26 of the constitution entrenches the right of access to adequate housing and the right of protection from, arbitrary eviction.

"It is a matter of grave concern that, despite their repeated attempts to follow due process of law in enforcing their constitutional rights, the residents, including many women and children, have been left homeless and destitute," said Semenya. He said the council noted with concern "reports that 100 residents were driven to occupy land at Cato Crest earlier this year after being excluded from a project intended to provide housing for them".



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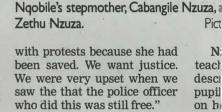
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"Abahlali is getting more and more militant because it's getting nowhere - things become more

ing school holidays when she and her mother were in the "We talked about going back

polarised."

COAVTEN

De Haas said she hoped the situation would not escalate to a Marikana-type incident of mass violence."I hope the police are more restrained. Right now policing is reactive, not proactive."

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